

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.** You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

### FOR SALE

#### Transportation/RV's

**2018 Elk Ridge 5th Wheel Trailer.** 4 s/o, 2 bdrm., washer/dryer, every option, immaculate clean, \$34,500. Call 208-625-7641

#### Under \$100

Coffee cans, both plastic and metal, FREE to give away! Great for craft projects! Call 265-6235

### RENTALS

#### Apartments

#### FOR RENT

Studio apartment, partially furnished, \$450/month, **UTILITIES INCLUDED!** Good location, no pets, no smoking. Call 390-1683

**Nice 3 bdrm Apt.** no pets, Refs required! 265-8677 or 945-3409

### OAKWOOD VILLAGE

1915 1st St. NE Havre, MT  
Two & Three Bdrms Section 8 Multi-family Complex.  
A/C, Heat, Water & Garbage Included in Rent, EHO  
Call 265-2576, TTY 711

#### Houses

#### FOR RENT

College professor relocating. Renting a 3 bdrm., 2 bath home w/attached garage. All essential utilities included. Lovely estate. \$1475/month. Call 945-2027

### BULLETIN BOARD

#### Sales/Service

Get **DIRECTV!** ONLY \$35/month! 155 Channels & 1000's of Shows/Movies On Demand (w/SELECT All Included Package). PLUS Stream on Up to FIVE Screens Simultaneously at No Additional Cost. Call DIRECTV 1-855-853-8215

There are more cameras in our communities, but if you are not seen stealing, GOD sees you. **STOP STEALING! IN FACT RETURN THOSE ITEMS!** Paid Advertisement

### EMPLOYMENT

#### Full Time

**EMPLOYMENT NOTICE** CITY OF HAVRE PUBLIC WORKS WATER TREATMENT PLANT OPERATOR **1 POSITION** Open until filled

**Hours** 40 hr/week Shifts vary

**Wages** \$20.35/Hr. after probationary period

State of MT 1B Certification required within 1 yr.

**EMPLOYMENT NOTICE** CITY OF HAVRE PUBLIC WORKS DEPARTMENT -Maintenance Dept.- Service Worker

#### Hours

40/hr week \$18.61 after probationary period Thursday thru Monday

Open until filled. For an application and complete job description contact the Havre Job Service.

**BUY 3 FOR 2 FREE**  
When You Advertise in our **BUSINESS & SERVICE DIRECTORY**  
Call Classifieds Today! 265-6795

### EMPLOYMENT

#### Full Time



**Town Pump** keeps expanding to better serve the hi-line communities. With this growth, we are now hiring **Cashiers and Deli Attendants** at the Havre location. The starting rate is a minimum of \$10.50 per hour, with the potential for raises at the 30 day, 120 day, and 365 day marks.

These are full-time or part-time positions, with exceptional benefits. We offer a generous 401(k), profit sharing, flex accounts, health insurance, dental & vision plans, life insurance, paid vacation, education assistance, and much more.

To start your career with Town Pump, please call **Reese** (Store Manager) at **265-9577**, or apply on-line at [www.townpump.jobs](http://www.townpump.jobs) today!  
**Come work with us, we'll make it work for you!**



**We have openings in the following areas:**  
Parts  
Accounting/Bookkeeping  
Sales  
Shop Technician  
General Laborer  
Come and join our team!  
We offer health/dental/vision insurance.  
**Pick up applications at 200 2nd Street Suite C • Phone: 406-265-9554**

#### Part Time

Northwest Security Services is looking for a **PART-TIME NIGHT SECURITY GUARD**  
8:30 pm - 5 am, 8 1/2 hrs a day w/pt lunch. Full job description available. Pays \$11.00/hr. Uniform provided. Willing to work with scheduling issues. Call Casey at 265-8541.

### HILL COUNTY Attorney's Office

**3/4 time Personnel Clerk**  
30 hrs./wk  
pay is \$22,246.56 yr plus all applicable Hill County benefits  
Position Open Until Filled  
Return completed application to the Hill County Commissioner's Office. For more information, please contact Karen Alley at 265-5481 ext. 2423.



Hill County is an EOE

### NOTICES

#### Legals

**SECTION 00 11 13 INVITATION FOR CONSTRUCTION BIDS**

**ROCKY BOY'S WATER TREATMENT PLANT PHASE 1 GENERAL CONSTRUCTION CONTRACT#1**  
**Rocky Boy's/North Central Montana Regional Water System Project Chippewa Cree Construction Corporation**

Sealed Bids for Work on the **Rocky Boy's Water Treatment (WTP) Phase 1 - Contract #1: Main WTP Building** will be received by the Chippewa Cree Construction Corporation (Owner) until **August 7, 2019** at the hour of **3:00 p.m.** local time at the offices of **AE2S**, located at **300 15th St. S., #7, Great Falls, MT, 59405.**

Bids will be received for a single prime Contract. Bids shall be on a lump sum basis, with additive alternate bid items as indicated in the Bid Form.

**DESCRIPTION OF PROJECT:** The Work Generally consists of furnishing all labor, skill, equipment, and construction

materials to construct the new **Rocky Boy's WTP Phase 1** in accordance with the plans and specifications. This facility is generally described as an **11 Million Gallon Per Day (MGD)** conventional treatment plant. This bid package is **Part 1** of a phased, multiple bid package Project, and included the following:

- General Construction - Contract #1: Main WTP Building**  
The General Construction Contract consists of the following work:
  - Site Work generally includes earthwork related to the Main Building construction, underdrain collection system, gravel roadway construction, storm utilities, and buried utilities within a perimeter boundary noted in the plans and specifications.
  - New Construction of an approximately 74,000 square-foot water treatment plant (Building) consisting of a structural precast exterior with interior precast, masonry, and commercial framing.
  - Structural steel and standing seam roof.
  - Construction of two (2) new cast-in-place 5.75 MGD flocculation and sedimentation trains (See Alternate #1).
  - Construction of four (4) new cast-in-place dual media sand filtration units (See Alternate #2).
  - Associated process equipment, pumps, piping, valves, chemical feed equipment, and appurtenances.
  - Mechanical system including HVAC units, duct work, unit heaters, fans.
  - Fire protection system including building fire sprinkler systems, fire alarm and control panels.
  - Electrical Work generally includes all electrical power service modifications; motor control centers (modifications and new); variable frequency drives; high and low voltage power distribution and wiring; associated electrical distribution switchgear; lighting and lighting controls; instrumentation; instrumentation & control wiring; PLC-Based control panels and installation; communication networks and switching components; access control; security; video surveillance; and related electrical and controls Work routinely associated with water treatment plant construction. Bidder will not provide control system programming.
  - Alternate no. 1 - Flocculation/Sedimentation Basin Equipment
  - Alternate no. 2 - Dual Media Filtration Equipment

A Pre-Bid conference has been scheduled for **July 10 at 10:00 am** local time at the Chippewa Cree Construction Corporation, located at 93 Mack Road, Box Elder, MT, 59521, followed by a site visit at the WTP site located near Chester, MT. Attendance at the Pre-Bid Conference is recommended but not mandatory.

All Bids must be in accordance with the Bidding Documents on file with the Chippewa Cree Construction Corporation (Owner) at 93 Mack Road, Box Elder, MT, 59521, or the office of Advanced Engineering and Environmental Services (AE2S) (Engineer) at 300 15th St. S., #7, Great Falls, MT, 59405.

Technical bid questions shall be directed to Mr. David Carlson, PE, at 406-268-0626, or email at [david.carlson@ae2s.com](mailto:david.carlson@ae2s.com).

Neither Owner nor Engineer has any responsibility for the accuracy, completeness or sufficiency of any bid document obtained from any source other than the source indicated in these documents. Obtaining these documents from any other source(s) may result in obtaining incomplete and inaccurate information. Obtaining these documents from any source other than directly from the source listed herein may also result in failure to receive any addenda, corrections, or other revisions to these documents that may be issued.

All Bids shall be prepared according to the Instruction to Bidders contained within the Project Manual. Each Bid shall be accompanied by **A SEPARATE ENVELOPE** containing Bidder's Security

**The Contractor shall have**

#### Legals

**the following minimum qualifications:** The successful completion of not less than two (2) municipal water and/or waste water treatment system infrastructure projects, each with a rated capacity of not less than five (5) million gallons per day, within ten (10) years prior to the date of bid opening. The water treatment system infrastructure experience must include successful construction of water retaining concrete basins (constructed both above and below grade) and the installation of process equipment, pumps, process piping, valves, meters, a chemical feed systems, and ancillary appurtenances. The Contractor must demonstrate having self-performed not less than 25 percent of the labor on the qualifying projects. **Contractor Qualification Questionnaire is required to be submitted with Bid.**

**Examination of Bidding Documents:** Complete digital project bidding documents are available at [www.AE2S.com](http://www.AE2S.com) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for Fifty Dollars (\$50.00) by inputting Quest project #6412554 on the website's Project Search page. Please contact [QuestCDN.com](http://QuestCDN.com) at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. The Bidding Documents may be seen and examined at the office of **AE2S**, 300 15th St. S., #7, Great Falls, MT, 59405 (406-268-0626). Copies of the Plans and Specifications and other Bidding and Contract Documents may also be ordered from Advanced Engineering and Environmental Services, Inc. (AE2S), 1815 Schafer St., Ste. 301, Bismarck, ND, 58501, (701-221-0530). The Bidding Documents are available in the form of printed plans and specifications and/or PDF on compact discs (CDs) by request from AE2S. The costs are \$100.00 for CDs and \$700.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is **NON-REFUNDABLE**. Bidding Documents may also be examined at the following locations: Builders Exchanges in Billings, MT; Bozeman, MT; Great Falls MT; Helena, MT; and Missoula, MT. All Work shall be done according to the Bidding Documents.

The project will be funded with Federal funds from the Bureau of Reclamation (BOR). The ensuing contract between Owner and Contractor requires conformance with all requirements of participating funding agencies, generally outlined in Section(s) 007300, 007340, 008200, 008215. Bidder shall be responsible for understanding its responsibilities under each of these participating funding agencies.

Those requirements include, but are not limited to, the following:

(and other documentation as outlined in Article 3 - **Qualifications of Bidders**, as printed in the Instructions to Bidders), payable to the Chippewa Cree Construction Corporation, in a sum equal to ten percent (10%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in the State of Montana, conditioned that if the principal's Bid be accepted and the contract awarded, principal, with fifteen (15) days after Notice of Award, will execute and effect a Contract in accordance with the terms of the principal's Bid and a Contractor's Bond as required by the laws of the State of Montana. Only Bids that are accompanied by such a Bond (and other Qualifications) will be considered. Successful Bidders will be required to furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one-hundred percent (100%) of the contract amount as security for the faithful performance and the payment of all bills and obligations arising from the performance of the Contract. Insurance, as required, shall be provided by the successful Bidders and certificate(s) of that insurance shall be provided. **All Bidders shall strictly follow the directions outlined in the Instructions to Bidders when submitting their bid.**

The Montana Department of Labor and Industry Requirements (Davis Bacon/MT Prevailing Wage)

- Gross Receipts Withholding Requirements
- TERO Requirements
- Equal Employment Opportunity Requirements Under Executive Order 11246
- Contractor Eligibility and Certification Regarding Debarment
- Bureau of Reclamation Requirements

All bids will be made on the basis of cash payment. The Chippewa Cree Construction Corporation reserves the right to reject any and all Bids, to waive irregularities and informalities, and to award the Contract in the best interests of the Chippewa Cree Construction Corporation. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening. The work for each contract must be completed in accordance with the dates outlined in the Agreement.

The work shall be substantially completed by December 1, 2021, and shall be completed and ready for final payment on or before June 1, 2022.

Bids shall be delivered or mailed to: AE2S c/o David Carlson 300 15th St. S., #7 Great Falls, MT 59405

Dated **June 25, 2019**

/s/Larry Morsette, CEO Chippewa Cree Construction Corporation (Owner's Representative)

Published in the Havre Daily News June 25, July 2, 9, 16, 2019.

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**HAVRE DAILY CLASSIFIEDS DEADLINE 11:00 SUBMIT TODAY!**

**PUZZLE & PREVIOUS ANSWER**

|   |   |   |   |   |
|---|---|---|---|---|
| 2 | 1 | 7 | 3 | 9 |
| 9 | 8 | 2 | 6 | 4 |
| 3 |   | 9 | 2 | 4 |
| 9 |   | 2 | 5 | 1 |
| 6 | 5 |   |   | 2 |
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| 3 | 6 | 9 |   | 7 |
| 5 |   | 3 | 1 | 2 |
| 2 |   | 7 | 5 | 6 |
| 3 |   |   |   | 3 |

## SUDOKU

#### Legals

**BRADLEY E. DUGDALE**  
BOSCH, KUHR, DUGDALE, MARTIN & KAZE PLLP  
Attorneys at Law  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406) 265-6706  
Attorneys for Personal Representative

### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of  
EVA HORVATH,  
Deceased.

Probate No. DP-19-021

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the personal representative, return receipt requested, at P.O. Box 7152, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 6th day of June, 2019.

/s/ Meagan Larsen  
Meagan Larsen,  
Personal Representative

/s/ Tyler Larsen  
Tyler Larsen,  
Personal Representative

Published in the Havre Daily News June 11, 18, 25, 2019.

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### BOX ELDER PUBLIC SCHOOLS

District no. 13-G, Hill County  
Box Elder, Montana, 59521  
Date: June 20, 2019

To: Design Build (DB)/Energy Services Companies (ESCOs)

Re: Box Elder Schools Facility Update/Renovation  
Box Elder Public Schools is seeking qualification from interested Design Build (DB)/Energy Services Companies (ESCOs) to develop and potentially implement a Design-Build Energy Savings Performance and infrastructure project.

The District is exploring options for:

- Long term energy savings.
- Cafeteria renovation/expansion.
- Additional elementary classrooms.
- Gym remodel or auxiliary gym.

A Request for Qualifications is posted on the school website, [boxelderbears.com](http://boxelderbears.com), for review. Please contact Superintendent MacDonald for additional information.

Jeremy MacDonald  
Superintendent  
Box Elder Schools  
(406) 352-5103  
[jmacdonald@boxelder.k12.mt.us](mailto:jmacdonald@boxelder.k12.mt.us)

Published in the Havre Daily News June 25, July 2, 9, 2019.

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# Check Classifieds

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